

JVSD BOARD IN ACTION June 9, 2024

Regular Meeting

- **A.** Board President, Mr. Arnold called the regular meeting to order.
- **B.** The pledge of allegiance was recited, and Mr. Crone gave the opening prayer.
- C. Mr. Reed and Mr. Roush were absent.
- **D.** Introduction of Guests –Mike Elliott and Evan Schaad.

E. Treasurer's Report and Business

- 1. <u>Report</u>
 - a. Finances

2. <u>Resolution #34-24</u>

- a. Waived the reading and approved the minutes from the regular meeting on May 9, 2024.
- b. Approved the Financial Report by the fund/special cost center, check register, bank reconciliation, and record of cash and investments for the month of May 2024.
- c. Authorized the Treasurer to establish the Aspire Grant for the 2024-2025 school year.
- d. Authorized the Treasurer to establish the Carl Perkins Adult Grant for the 2024-2025 school year.
- e. Authorized the Treasurer to establish the Carl Perkins Secondary Grant for the 2024-2025 school year.
- f. Authorized the Treasurer to increase the Career Exploration ODJFS for the 2023-2024 school year.
- g. Authorized the Treasurer to amend the Carl Perkins Secondary Grant for the 2023-2024 school year.

F. Superintendent's Report and Business

1. <u>Report</u>

- a. Honor Roll -4^{th} Nine Weeks
- b. Summer Projects
- c. 2024 Career Camp
- d. Board Meeting, Tuesday, June 25, 2024 @ 6:00 PM
- e. Financing Projects

2. <u>Resolution #35-24</u>

- a. Accepted the following donation:
 - 1. Wings Etc. donated \$200 worth of wings to the Electricity program.
- b. Renewed Classified Staff Contracts beginning July 1, 2024.
- c. Employed part-time Adult Technical Training instructors for the year ending June 30, 2025.
- d. Employed part-time Adult Technical Training non-instructors for the year ending June 30, 2025.
- e. Employed part-time High School non-instructors for the year ending June 30, 2024.
- f. Employed the following part-time High School non-instructors for the year ending June 30, 2024.
- g. Approved the supplemental contracts for the 2024-2025 school year.
- h. Approved Resident Education allocation for July 1, 2024, through June 30, 2025.
- i. Employed instructors for the Summer School program ending June 30, 2024.
- j. Approved textbook and workbook the Complete Guide for the Phlebotomy Technician for the Medical College Prep program.



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- k. Approved the Adult Technical Training 2024-2025 Adult Student Handbook.
- 1. Approved renewal of AVI contract to operate the lunchroom program effective July 1, 2024, through June 30, 2025, the second renewal.

3. <u>Resolution #36-24 – Food Prices for the 2024-2025</u>

Next: Regular Meeting June 25, 2024, @ 6:00 p.m. Washington County Career Center – Annex Board Room