RECORD OF PROCEEDINGS

HELD

March 10, 2022

The Board of Education of the Washington County Joint Vocational School District met for the Regular meeting on March 10, 2022 at 6:00 p.m. in the Annex Board Room.

Roll Call: Ms. Adams Hall, Absent; Mr. Arnold, Aye; Mr. Booth, Aye; Mr. Lauer, Aye; Mr. Lang, Aye; Mr. Lyons, Aye; Mrs. West, Aye.

The Pledge of Allegiance was recited and Mr. Lang gave the opening prayer.

Introduction of Guests – Mike Elliott, Kaye Spiker, Evan Schaad, Sherry Keller, Carrie Pennybacker, Linn Yost, Doug Simpson, Julie Hart, Jim Renner, Aaron Heiss, Lori Smith, and Erica Chidester.

Resolution #15-22 – Outstanding Contributor to Career & Technical Education

Moved by Mr. Arnold and seconded by Mr. Lauer to recognize the following outstanding contributors to Career & Technical Education:

<u>Sherry Keller, RN</u> – Nursing Coordinator; Coplin Health Systems; Nominated by Erica Chidester, Medical Programs Training Manger

<u>Carrie Pennybacker, BSN, RN</u> – Chief Operations Officers, Coplin Health Systems; Nominated by Erica Chidester Medical Programs Training Manager

<u>Linn Yost – AOMC President</u>, Appalachian Ohio Manufactures' Coalition; Nominated by Lori Smith, Recruiting & Marketing Specialist

<u>Tom Houck - Gaskets Packing & Seals</u> – Nominated by Curt Copen Industrial & Customized Training Manager and John Moore, Industrial Training Coordinator

<u>Doug Simpson – Ohio Terminal Manager</u>, Dot Transportation Inc.; Nominated by Gene Bartlett, CDL Training Manager

<u>Julie Hart – Recruiter</u>, Classic Carriers; Nominated by Gene Bartlett, CDL Training Manager

Jim Renner – Quality Control Manager, Bi-Con; Nominated by John Moore, Industrial Training Coordinator Page 6331 Minutes – Washington County JVS District March 10, 2022

| Blake Wise - Recruiting Specialist, | Bi-Con; Nominated by John Moore, Industrial |
|-------------------------------------|---|
| Training Coordinator | |

Roll Call: Ms. Adams Hall, Absent; Mr. Arnold, Aye; Mr. Booth, Aye; Mr. Lauer, Aye; Mr. Lang, Aye; Mr. Lyons, Aye; Mrs. West, Aye. President West declared the resolution adopted.

Treasurer's Report and Business

a. Financial Update

Resolution #16-22

Moved by Mr. Lyons and seconded by Mr. Booth to approve the following consent agenda items:

- a. Waive the reading and approve the minutes of the regular meeting of February 10, 2022.
- b. Approve the Financial Report by fund/special cost center, check register, bank reconciliation, and record of cash and investments for the month of February 2022.
- c. Approve removal of stale dated checks:

| Check #108004 Morphotrust | \$86.50 | 10/26/2021 |
|--------------------------------------|---------|------------|
| Check #108005 West Virginia Division | \$61.25 | 10/26/2021 |
| Check #107676 Madison McKenzie | \$25.00 | 08/30/2021 |

d. Adopt amounts and rates set by the County Budget Commission for 2022-2023 below:

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SCHEDULE A

SUMMARY OF AMOUNTS REQUESTED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION, AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| | | | County | County |
|----------------------|------------------|-------------------|----------------|-------------|
| | | | Auditor's | Auditor's |
| | Amounts to be | Amounts to be | Estimate of | Estimate of |
| FUND | Derived from | Derived from | Rate to be | Rate to be |
| | Levies Inside 10 | Levies Outside 10 | Levied - | Levied - |
| | Mill Limitation | Mill Limitation * | Inside 10 Mill | Outside 10 |
| | | | Limit | Mill Limit |
| Sinking Fund | | | | |
| Bond Retirement Fund | | | | |
| Classroom Facilities | | | | |
| General Fund | | 2,923,600 | | 1.80 |
| Emergency Fund | | | | |
| Total | | 2,923,600 | | 1.80 |

SCHEDULE B

LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

| FUND | Maximum Rate Authorized to be Levied | County Auditor's Estimate of Yield of Levy (Carry to Schedule A, Column II)* |
|--|--|--|
| Current Expense levy authorized by voter on 12/09/69 for not to exceed continuing years | .40 | 649,690 |
| Current Expense levy authorized by voter on 11/06/73 for not to exceed continuing years | .90 | 1,461,800 |
| Current Expense levy authorized by voter on 11/04/80 for not to exceed continuing years | .50 | 812,110 |

Roll Call: Ms. Adams Hall, Absent; Mr. Arnold, Aye; Mr. Booth, Aye; Mr. Lauer, Aye; Mr. Lang, Aye; Mr. Lyons, Aye; Mrs. West, Aye. President West declared the resolution adopted.

Superintendent's Report and Business

- a. 50th Year Open House/Alumni Reunion Thursday, April 7 from 4-7
- b. Approximately \$1.1 Million Grant Applications have been submitted and are pending

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<u>Resolution #17-22 Recognize Business Professionals of America (BPA) and</u></u> <u>SkillsUSA State Competition Qualifiers</u>

Moved by Mr. Lauer and seconded by Mr. Booth to adopt the following resolution:

BE IT RESOLVED, The Washington County Joint Vocational School District Board of Education commends the following students and their teachers for their participation in the following contests for the 2021-2022 school year while representing the Career Center:

| NAME | PLACEMENT | CONTEST |
|--------------------|-----------------------|---------------------|
| Jadon Scarbrough | 2 nd Place | Construction Wiring |
| Landan Tefft | Straight to State | Diesel Truck |
| Nathan Heft | Straight to State | Heavy Equipment |
| David Simpson | Straight to State | Heavy Equipment |
| Andrew Hawkins | 1 st Place | Masonry |
| Bishop Blankenship | 3 rd Place | Motor Controls |
| Cierra Cook | 1 st Place | First Aid/CPR |
| Evan Vowls | Straight to State | Medical Terminology |
| Julie Hartline | Straight to State | Prepared Speech |
| Kiera Starcher | Straight to State | Basic Health Care |
| Samantha McGee | Straight to State | Nurse Assisting |
| Kylie Lamm | Straight to State | Medical Math |

SkillsUSA – State Competition Qualifiers

| TEAM: | | |
|-------------------|-------------------|-----------------------|
| Lydia Hostottle | Straight to State | Health Knowledge Bowl |
| Reagan Salamonsen | Straight to State | Health Knowledge Bowl |
| Hannah Pomroy | Straight to State | Health Knowledge Bowl |
| Meghan Nash | Straight to State | Health Knowledge Bowl |

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Business Professionals of America State Competition Qualifiers

| NAME | PLACEMENT | CONTEST | |
|----------------------|-----------------------|------------------------------------|--|
| Jacob Tice | 1 st Place | 240 Database Applications | |
| Andrew Smith | 2 nd Place | 240 Database Applications | |
| Gage Gibbs | 2 nd Place | 300 Computer Network Technology | |
| Caden Handschumacher | 2 nd Place | 320 Computer Security | |
| Carrissa Sprigg | 2 nd Place | 400 Fundamental Desktop Publishing | |
| Breanna Hill | 1 st Place | 405 Fundamentals of Web Design | |
| Lyanna Smith | 1 st Place | 410 Graphic Design Promotion | |
| Kiersten Warden | 1 st Place | 415 Advanced Desktop Publishing | |
| Arianna Hartman | 2 nd Place | 415 Advanced Desktop Publishing | |
| Samuel Casto | 1 st Place | 420 Digital Media Production | |
| TEAM: | | | |
| Morgan Caltrider | 1 st Place | 430 Video Production Team | |
| Kelly Prim | 1 st Place | 430 Video Production Team | |
| Chase Sloan | 1 st Place | 430 Video Production Team | |
| Ashton Treadway | 1 st Place | 430 Video Production Team | |
| TEAM: | | | |
| Kylie Barth | 1 st Place | 435 Website Design Team | |
| Shawna Clark | 1 st Place | 435 Website Design Team | |
| TEAM: | | | |
| Levi Gregory | 1 st Place | 440 Computer Animation Team | |
| Caden Handschumacher | 1 st Place | 440 Computer Animation Team | |
| Luke Runnion | 1 st Place | 440 Computer Animation Team | |
| Brenden Snyder | 1 st Place | 440 Computer Animation Team | |
| Kenzie Smith | 1 st Place | 520 Advanced Interview Skills | |
| Maeghan O'Neill | 2 nd Place | 525 Extemporaneous Speech | |
| Lillian Bowe | 1 st Place | 545 Prepared Speech | |

Roll Call: Ms. Adams Hall, Absent; Mr. Arnold, Aye; Mr. Booth, Aye; Mr. Lauer, Aye; Mr. Lang, Aye; Mr. Lyons, Aye; Mrs. West, Aye. President West declared the resolution adopted. Page 6335 Minutes – Washington County JVS District March 10, 2022

Resolution #18-22

Moved by Mr. Arnold and seconded by Mr. Lauer to approve the following consent agenda items:

- 1. Accept the following donations:
 - A. Marietta Health System, 401 Matthew Street, Marietta, OH 45750 donated Surgical gloves, gowns, phlebotomy tubes, Cath trays, expired saline, latexfree gloves, 18g needles, and derma flex worth \$200.00 to the Medical Assistant and Surgical Technologist programs.
 - B. WVU Medicine, 800 Garfield Avenue, Parkersburg, WV 26101 donated \$5,000 to the medical programs.
- 2. Employ the following part-time Adult Technical Training instructors for the year ending June 30, 2022:

| Name | Area | Rate/Hr. | Effective |
|------------------|-----------------------|----------|------------------|
| *Megan Ludwig | Surgical Technologist | \$23.20 | March 14, 2022 |
| *Melissa Mahaney | Medical Assistant | \$22.40 | March 14, 2022 |
| Tamara O'Connor | Chemical Operator | \$32.00 | March 10, 2022 |
| Tamara O'Connor | Chemical Technician | \$32.00 | March 10, 2022 |

*Pending BCI/FBI background checks and Ohio Department of Education license.

- Employ the following substitute teacher at a rate of \$150/per day for the 2021-2022 school year: Ronald Kyle Vlasak, pending Ohio Department of Education license.
- 4. Approve Student Supply Costs for 2022-2023. (Noted Below)
- 5. Approve overnight trip for BPA students to participate in the state competition events in Columbus, OH on March 10-11, 2022.
- Roll Call: Ms. Adams Hall, Absent; Mr. Arnold, Aye; Mr. Booth, Aye; Mr. Lauer, Aye; Mr. Lang, Aye; Mr. Lyons, Aye; Mrs. West, Aye. President West declared the resolution adopted.

| | | | | - |
|----------------------------------|--------|--------|--------|--------|
| Program | | Jr. | | Sr. |
| Auto Collision/Custom Paint | Skills | 24.00 | Skills | 24.00 |
| | Lab | 101.00 | Lab | 101.00 |
| Total | | 125.00 | | 125.00 |
| Auto Mechanics | Skills | 24.00 | Skills | 24.00 |
| | Lab | 86.00 | Lab | 86.00 |
| Total | | 110.00 | | 110.00 |
| Building Technology/Carpentry | Skills | 24.00 | Skills | 24.00 |
| | Lab | 0.00 | Lab | 75.00 |
| Total | | 24.00 | | 99.00 |
| Cosmetology | Skills | 24.00 | Skills | 24.00 |
| | Lab | 243.00 | Lab | 86.00 |
| | | 267.00 | | 110.00 |
| Diesel Truck Mechanics | Skills | 24.00 | Skills | 24.00 |
| | Lab | 82.00 | Lab | 82.00 |
| Total | | 106.00 | | 106.00 |
| Digital Marketing | BPA | 23.00 | BPA | 23.00 |
| | Lab | 93.00 | Lab | 93.00 |
| Total | | 116.00 | | 116.00 |
| Electricity | Skills | 24.00 | Skills | 24.00 |
| • | Lab | 76.00 | Lab | 76.00 |
| Total | | 100.00 | | 100.00 |
| Graphic Design/Video Production | BPA | 23.00 | BPA | 23.00 |
| | Lab | 78.00 | Lab | 78.00 |
| Total | | 101.00 | | 101.00 |
| Heavy Equipment | Skills | 24.00 | Skills | 24.00 |
| | Lab | 176.00 | Lab | 176.00 |
| Total | | 200.00 | | 200.00 |
| Landscape Contr. & Turf Mgt | FFA | 18.00 | FFA | 18.00 |
| | Lab | 77.00 | Lab | 77.00 |
| Total | | 95.00 | | 95.00 |
| Masonry | Skills | 24.00 | Skills | 24.00 |
| | Lab | 86.00 | Lab | 0.00 |
| Total | | 110.00 | | 24.00 |
| Medical College Prep | Skills | 24.00 | Skills | 24.00 |
| | Lab | 264.00 | Lab | 198.00 |
| Total | | 288.00 | | 222.00 |
| Patient Health Care | Skills | 24.00 | Skills | 24.00 |
| | Lab | 330.00 | Lab | 240.00 |
| Total | | 354.00 | | 264.00 |
| Sports Medicine/Exercise Science | Skills | 24.00 | Skills | 24.00 |
| | Lab | 112.00 | Lab | 109.00 |
| Total | | 136.00 | | 133.00 |
| Welding | Skills | 24.00 | Skills | 24.00 |
| | Lab | 0.00 | Lab | 0.00 |
| Total | | 24.00 | | 24.00 |

2022-2023 SUMMARY OF SUPPLY COSTS

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<u>Resolution #19-22 – Employ Industrial & Customized Training Manager – Adult</u> <u>Technical Training</u>

Moved by Mr. Booth and seconded by Mr. Arnold to approve the following resolution:

Employ **Aaron Heiss** as a full-time Industrial & Customized Training Manager, Adult Technical Training beginning March 28, 2022.

His employment classification will be Classification III, Step 4 (7 $\frac{1}{2}$ hours per day) - (260 days a year) at \$20,764.17 (pro-rated salary for 69 days) – 6 pays for the remainder of the 2021-2022 school year.

Pending BCI/FBI background checks.

Roll Call:Ms. Adams Hall, Absent; Mr. Arnold, Aye; Mr. Booth, Aye;
Mr. Lauer, Aye; Mr. Lang, Aye; Mr. Lyons, Aye;
Mrs. West, Aye. President West declared the resolution adopted.

Recess into Executive Session

Moved by Mr. Lauer and seconded by Mr. Booth to recess into Executive Session to consider matters required to be kept confidential by federal law or regulations or state statutes at 6:24 p.m.

Roll Call:Ms. Adams Hall, Absent; Mr. Arnold, Aye; Mr. Booth, Aye;
Mr. Lauer, Aye; Mr. Lang, Aye; Mr. Lyons, Aye;
Mrs. West, Aye. President West declared the resolution adopted.

President Mrs. West declared the meeting back in session at 6:53 p.m.

ADJOURNMENT

Moved by Mr. Arnold and seconded by Mr. Lauer to adjourn.

Roll Call: Ms. Adams Hall, Absent; Mr. Arnold, Aye; Mr. Booth, Aye; Mr. Lauer, Aye; Mr. Lang, Aye; Mr. Lyons, Aye; Mrs. West, Aye. President West declared the meeting adjourned at 6:54 p.m.

President

Treasurer